



Holy Name of Jesus Catholic Community

The 25th Sunday in Ordinary Time
September 20, 2020

Opening Hymn: *Gather Us In*

Haugen



Here in this place new light is stream-ing,
We are the young our lives are a mys-t'ry,
Here we will take the wine and the wa-ter,
Not in the dark of build-ings con-fin-ing,



Now is the dark-ness van-ished a-way,
We are the old who yearn for your face,
Here we will take the bread of new birth,
Not in some heav-en, light-years a-way, But



See in this space our fears and our dream-ings,
We have been sung through-out all of his-t'ry,
Here you shall call your sons and your daugh-ters,
here in this place the new light is shin-ing,



Brought here to you in the light of this day. ___
Called to be light to the whole hu-man race. ___
Call us a-new to be salt for the earth. ___
Now is the King-dom, now is the day. ___



— Gath-er us in the lost and for-sak-en,
— Gath-er us in the rich and the haugh-ty,
— Give us to drink the wine of com-pas-sion,
— Gath-er us in and hold us for-ev-er,

(Continued on next page.)

Gath - er us in the blind and the lame,
 Gath - er us in the proud and the strong,
 Give us to eat the bread that is you,
 Gath - er us in and make us your own,

Call to us now, and we shall a - wak - en,
 So give us a heart meek and so low - ly,
 Nour - ish us well, and teach us to fash - ion
 Gath - er us in all peo - ples to - geth - er,

We shall a - rise at the sound of our name.____
 Give us the cour - age to en - ter the song.____
 Lives that are ho - ly and hearts that are true.____
 Fire____ of love in our flesh and our bone.____

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INTRODUCTORY RITES

Sign of the Cross and Greeting / Penitential Act

Gloria

Duncan

Glo - ry to God in the high - est, and on
 earth peace to peo - ple of good will. We praise you, we bless you,
 we a - dore you, we glo - ri - fy you, we give you thanks for
 your great glo ry. Lord God, heav - en - ly King, O
 God, al - mighty - y____ Fa - ther.

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Lord Je sus Christ, On - ly Be-got-ten Son, Lord God, Lamb of
 God, Son of the Fa-ther, you take a-way the
 sins of the world, have mer - cy on us, you take a-way the
 sins of the world, re - ceive our_ prayer, you are seat-ed at the
 right hand of the Fa - ther, have mer - cy on us.
 For you a-lone are the Ho ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je - sus Christ, with the Ho - ly_
 Spir - it, in the glo - ry of God the Fa-ther. A___ men.

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Collect

LITURGY OF THE WORD

First Reading: *Isaiah 55:6-9*

Psalm 145: The Lord Is Near

Alonso

The Lord is near to all who call up - on him, The
Lord is near, the Lord is near.

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Second Reading: *Philippians 1:20-24*

Gospel Acclamation

Lawton

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.____
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.____

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Gospel: *Matthew 20:1-16*

Homily

LITURGY OF THE EUCHARIST

Offertory: *Plenty Good Room*

arr. Glover

Plen-ty good room, plen-ty good room,
plen-ty good room in my Fa-ther's king-dom, Plen-ty good room,
plen-ty good room, just choose your seat and sit down.

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Holy, Holy, Holy

Lawton

Ho - ly, Ho - ly, Ho - ly Lord, Lord God of
hosts. Heav - en and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san - na in_ the high - est. Ho -
san - na, ho - san - na, ho - san - na in_ the
high - est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na, ho - san - na, ho -
san - na in_ the high - est. Ho - san - na, ho -
san - na, ho - san - na in_ the high - est.

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Memorial Acclamation

Lawton

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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Amen

Lawton

A - men, a - men a - - -

men, a - - - - - men.

Detailed description: The musical score for 'Amen' is written in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. The melody consists of eighth and quarter notes, with some notes beamed together. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

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The Lord's Prayer

Sign of Peace

Lamb of God

Lawton

Lamb of God, you take a-way the sins of the world, have

mer-cy on us. — Lamb of Lamb of God, you take a-way the

sins of the world, grant us peace, grant us peace. —

Detailed description: The musical score for 'Lamb of God' is written in treble clef with a key signature of three sharps (F#, C#, G#) and a 3/4 time signature. It features a repeat sign with two endings. The first ending leads back to the beginning of the phrase 'Lamb of God, you take a-way the', and the second ending leads to the final phrase 'grant us peace, grant us peace'. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

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Communion: *Eye Has Not Seen*

Haugen

Refrain:

Eye has not seen, ear has not heard what God has read-y for

those who love him; Spir-it of love, come, give us the mind of

Je - sus — teach us the wis-dom of God. —

Detailed description: The musical score for 'Communion: Eye Has Not Seen' is written in treble clef with a key signature of three sharps (F#, C#, G#) and a 3/4 time signature. It begins with a 'Refrain:' label. The melody is simple and consists of quarter and eighth notes. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

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Verses 1-3:



When pain and sor - row weigh us down, be near to us, O
 Our lives are but a sin - gle breath, we flow - er and we
 To those who see with eyes of faith, the Lord is ev - er



Lord, _ for - give the weak - ness of our faith, and bear us up with -
 fade, _ yet all our days are in your hands, so we re - turn in
 near, _ re - flec - ted in the fac - es of all the poor and



in your peace - ful word. _____
 love what love has made. _____
 low - ly of the world. _____

Verse 4:



We sing a mys - t'ry from the past in halls where saints have



trod, _____ yet ev - er new the mu - sic rings to



Je - sus, Liv - ing Song of God. _____

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Prayer After Communion

CONCLUDING RITE

Blessing

Closing Hymn: *Canticle of the Turning*

Cooney



My _____ soul cries out with a joy - ful shout that the
 Though _____ I am small my _____ God my all, you _____
 From the halls of power to the for - tress tower not a
 Though the na - tions rage from _____ age to age we re -

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God of my heart is great, And my spir - it ___ sings of the
 work great ___ things in me, And your mer - cy will last from the
 stone will be left on stone. Let the king be - ware for your
 mem - ber who holds us fast, God's ___ mer - cy ___ must de -



won - drous ___ things that you bring to the ones who wait. You
 depths of the past to the end of the age to be. Your
 jus - tice ___ tears ev - 'ry ty - rant ___ from his throne. The
 liv - er ___ us from the con - quer or's crush - ing grasp. This



fixed your sight on your ser - vant's plight and my
 ver - y name puts the proud to shame and to
 hun - gry poor shall ___ weep no more for the
 sav - ing word that our fore - bears heard is the



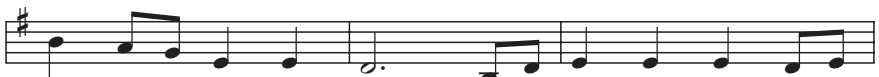
weak ness you did not spurn, So from east to west shall my
 those who would for you yearn, You will show your might put the
 food they can nev - er earn, There are ta - bles spread ev - 'ry
 prom - ise which holds us bound, 'Til the spear and rod can be



name be ___ blest. Could the world be a - bout to ___ turn?
 strong to ___ flight for the world is a - bout to ___ turn.
 mouth be ___ fed for the world is a - bout to ___ turn.
 crushed by ___ God who is turn - ing the world a - round.



My heart shall sing of the day you bring. Let the



fires of your jus - tice burn. Wipe a way all tears for the



dawn draws near and the world is a - bout to ___ turn.