



Holy Name of Jesus Catholic Community

The 16th Sunday in Ordinary Time
July 19, 2020

Opening Hymn: *The Reign of God*

Dufner

The _ reign of God, like _ farm - er's field, Bears
Like _ mus - tard tree, the _ reign of God From
Though hid - den now, the _ reign of God May,
The _ reign of God is _ come in Christ; The

weeds a - long with wheat; The _ good and bad are
ti - ny seed will _ spread, Till _ birds of ev - 'ry
yet un - no - ticed, grow; From deep with - in it
reign of God is _ near. A - blaze a - mong us,

in - ter - twined Till _ har - vest is _ com - plete.
feath - er come To _ nest, and there be fed.
ris - es up, Like _ yeast in swell - ing dough.
kind - ling hearts, The _ reign of God is here!

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INTRODUCTORY RITES

Sign of the Cross and Greeting / Penitential Act

Gloria

Andrews

Glo - ry to God in the high - est, and on earth peace to peo - ple of good

will. We praise you, we bless you, we a - dore you, we

Continues on next page

glo-ri-fy you, we give you thanks for your great glo - ry,

Lord God, heav'n-ly King, O God, al - might - y Fa - ther.

Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,

Lamb of God, Son of the Fa - ther, you take a - way the

sins of the world, have mer - cy on us; you

take a - way the sins of the world, re - ceive our

prayer; you are seat - ed at the right hand of the

Fa - ther, have mer - cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - - - - men.

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Collect

LITURGY OF THE WORD

First Reading: *Wisdom 12:13, 16-19*

Psalm 86: Lord, You Are Good and Forgiving

Alonso

Lord, you are good and for - giv - ing,
_____ Lord, you are good, Lord, you are good,
Lord, you are good and for - giv ing. _____

The musical notation consists of three staves in G major (one sharp) and 3/4 time. The first staff contains the melody for the first line of text. The second staff contains the melody for the second line of text, with a blank line above it for a second voice. The third staff contains the melody for the third line of text, with a blank line below it for a second voice.

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Second Reading: *Romans 8:26-27*

Psalm 113: Praise God's Name

Joncas

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The musical notation is on a single staff in G major (one sharp) and 6/8 time. It features a rhythmic melody with eighth and sixteenth notes, and a final cadence.

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Gospel: *Matthew 13:24-43*

Homily

LITURGY OF THE EUCHARIST

Offertory: *Within the Reign of God*

Haugen

Bless ed are they who will feast in the reign of God.

Bless-ed are they who will share the bread of life.

Bless-ed are they who are least in the reign of God;

they shall re - joice at the feast of life. _____

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Holy, Holy, Holy

Memorial Acclamation

Amen

The Lord's Prayer

Sign of Peace

Lamb of God

Communion: *Shelter Me*

Joncas

O shel - ter me, O shel - ter me:
The way a - head is dark and dif - fi - cult to see.
O shel - ter me, O shel - ter me:
All will be well if on - ly you will shel - ter me.

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of four staves. The first staff is in treble clef, and the subsequent three are in bass clef. The melody is simple and repetitive, with lyrics placed below the notes. The piece concludes with a double bar line.

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Prayer After Communion

CONCLUDING RITE

Blessing

Closing Hymn: *Bring Forth the Kingdom*

Haugen



You are salt for the earth, O peo-ple:
You are a light on the hill, O peo-ple:
You are a seed of the Word, O peo ple:
We are a blest and a pil - grim peo ple:



Salt for the King-dom of God! Share the fla - vor of
Light for the Cit - y of God! Shine so ho - ly and
Bring forth the King-dom of God! Seeds of mer - cy and
Bound for the King-dom of God! Love our jour - ney and



life, O peo - ple: Life in the King-dom of God!
bright, O peo - ple: Shine for the King-dom of God!
seeds of jus - tice, Grow in the King-dom of God!
love our home - land: Love is the King-dom of God!



Bring forth the King-dom of mer - cy, Bring forth the



King-dom of peace; Bring forth the King-dom of jus - tice,



Bring forth the Cit - y of God!