



Holy Name of Jesus Catholic Community

The 24th Sunday in Ordinary Time
September 13, 2020

Opening Hymn: *There's a Wideness in God's Mercy* Faber



1. There's a wide - ness in God's mer - cy Like the wide - ness
2. For the love of God is broad - er Than the meas - ures
3. Trou - bled souls, why will you scat - ter Like a crowd of



of the sea: There's a kind - ness in God's jus - tice
of the mind, And the heart of the E - ter - nal
fright - ened sheep? Fool - ish hearts, why will you wan - der



Which is more than lib - er - ty. There is plen - ti -
Is most won - der ful - ly kind. If our love were
From a love so true and deep? There is wel - come



ful re - demp - tion In the blood that has been shed;
but more faith - ful, We should rest up - on God's word,
for the sin - ner And more grac - es for the good;



There is joy for all the mem - bers
And our lives would be thanks - giv - ing
There is mer - cy with the Sav - ior,



In the sor - rows of the Head.
For the good - ness of our Lord.
There is heal - ing in his blood.

INTRODUCTORY RITES

Sign of the Cross and Greeting / Penitential Act

Gloria

Duncan



Glo - ry to God in the high - est, and on



earth peace to peo-ple of good will. We praise you, we bless you,



we a-dore you, we glo-ri-fy you, we give you thanks for



your great glo ry. Lord God, heav - en - ly King, O



God, al - might - y — Fa - ther.



Lord Je sus Christ, On - ly Be-got-ten Son, Lord God, Lamb of



God, Son of the Fa-ther, you take a-way the



sins of the world, have mer - cy on us, you take a-way the



sins of the world, re - ceive our — prayer, you are seat-ed at the



right hand of the Fa - ther, have mer - cy on us.

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For you a-lone are the Ho ly One, you a-lone are the Lord,



you a-lone are the Most High, Je - sus Christ, with the Ho-ly—



Spir - it, in the glo - ry of God the Fa - ther. A — men.

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Collect

LITURGY OF THE WORD

First Reading: *Sirach 27:30–28:7*

Psalm 103: The Lord Is Kind and Merciful

Cotter



The Lord is kind and mer - ci - ful; the Lord is kind and



mer - ci - ful. — Slow to an - ger, rich in kind - ness, the



Lord is kind and mer - ci - ful. —

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Second Reading: *Romans 14:7–9*

Gospel Acclamation

Lawton



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. —



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. —

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Gospel: *Matthew 18:21-35*

Homily

LITURGY OF THE EUCHARIST

Offertory: *Loving and Forgiving*

Soper

Refrain



Lov-ing and for - giv-ing are you, O Lord; slow to an-ger,



rich in kind-ness, lov-ing and for - giv-ing are you.

Verses



1. All my be - ing, bless the Lord, ___ bless the ho - ly
2. God for-gives us all our sins, ___ heal-ing those who
3. Good and gra-cious is the Lord, ___ slow to an - ger,
4. As heav-en soars a - bove the earth, so great the love of



1. name of God. ___ All my be - ing, bless the Lord, re -
2. live in pain, ___ sav - ing us from fi - nal death. God
3. rich in love. ___ God re-mem - bers not our sins; for -
4. God for us. As far as east is from the west, the

to Refrain



1. mem - b'ring the good - ness of God.
2. fills us with good - ness and love.
3. giv - ing and lov - ing is God.
4. Lord takes our sins ___ from us.

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Holy, Holy, Holy

Lawton




Ho - ly, Ho - ly, Ho - ly Lord, Lord God of



hosts. Heav - en and earth are full of your glo-ry. Ho -

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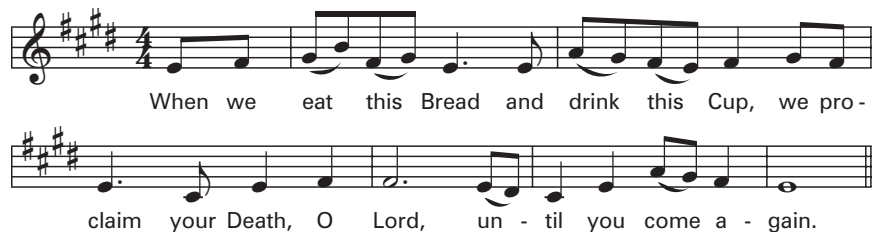


san-na, ho-san-na, ho-san-na in the high-est. Ho -
 san - na, ho - san - na, ho - san - na in the
 high-est. Bless - ed is he who comes in the name of the
 Lord. Ho - san - na, ho - san - na, ho -
 san - na in the high - est. Ho - san - na, ho -
 san - na, ho - san - na in the high - est.

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Memorial Acclamation

Lawton



When we eat this Bread and drink this Cup, we pro-
 claim your Death, O Lord, un - til you come a - gain.

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Amen

Lawton



A - men, a - men a - - -
 men, a - - - - - men.

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The Lord's Prayer

Sign of Peace

Lamb of God

Lawton

Lamb of God, you take a-way the sins of the world, have
mer-cy on us. — Lamb of Lamb of God, you take a-way the
sins of the world, grant us peace, grant us peace. —

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Communion: *These Alone Are Enough*

Schutte

1. Take my heart, O Lord, take my hopes and
2. Take my thoughts, O Lord, and my mem - o -
3. I sur - ren - der, Lord, all I have and
4. When the dark - ness falls on my fi - nal

1. dreams. Take my mind with all its plans and
2. ry. Take my tears, my joys, my lib - er -
3. hold. I re - turn to you your gifts un -
4. days, take the ver - y breath that sang your

1. schemes.
2. ty.
3. told. } Give me noth - ing more than your love and
4. praise.

1-4. grace. These a-lone, O God, are e-nough for me.

Prayer After Communion

CONCLUDING RITE

Blessing

Closing Hymn: *Though the Mountains May Fall* Schutte

Refrain

Though the moun - tains may fall and the hills turn to dust,
yet the love of the Lord will stand
as a shel - ter for all who will call on his name.
Sing the praise and the glo - ry of God.

Verses

1. Could the Lord ev - er leave you? Could the Lord for -
2. Should you turn and for - sake him, he will gent - ly
3. Go to him when you're wea - ry; he will give you
4. As he swore to your fa - thers, when the flood de -

1. get his love? Though a moth - er for -
2. call your name. Should you wan - der a -
3. ea - gle's wings. You will run, nev - er
4. stroyed the land, he will nev - er for -

1. sake her child, he will not a - ban - don you.
2. way from him, he will al - ways take you back.
3. tire, _____ for your God will be your strength.
4. sake you; _____ he will swear to you a - gain.