



Holy Name of Jesus Catholic Community

The 32nd Sunday in Ordinary Time
November 8, 2020

Opening Hymn: *We Arise*

Mahler

Verses



We a - rise for Christ is ris - en. We who
Lord, we know your way is kind - ness and your
May we use this day we're giv - en to live



slept have been re - stored. Now we
love is un - sur - passed. It was
out the truth we've seen. Where your



choose to come to geth - er giv - ing
by your stead - fast mer - cy that last
chil - - - dren are di - vid - ed let us



thanks to Christ our Lord. We are
night was not our last.
build a bridge be - tween.

Refrain



ris - en with the morn - ing, ris - en for the form - ing of a



par - a - dise, ris - en with the sun - light,



ris - en with the one light in our o - pen eyes.

(Continued on next page.)



We a-rise!

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INTRODUCTORY RITES

Sign of the Cross and Greeting / Penitential Act

Gloria

Duncan



Glo - ry to God in the high - est, and on



earth peace to peo-ple of good will. We praise you, we bless you,



we a-dore you, we glo-ri-fy you, we give you thanks for



your great glo ry. Lord God, heav - en - ly King, O



God, al - might - y Fa - ther.



Lord Je sus Christ, On - ly Be-got-ten Son, Lord God, Lamb of



God, Son of the Fa-ther, you take a-way the



sins of the world, have mer - cy on us, you take a-way the



sins of the world, re - ceive our prayer, you are seat-ed at the

Continues on next page

right hand of the Fa-ther, have mer-cy on us.

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly-

Spir-it, in the glo-ry of God the Fa-ther. A— men.

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Collect

LITURGY OF THE WORD

First Reading: *Wisdom 6:12-16*

Psalm 63: My Soul Is Thirsting

Joncas

My soul is thirst-ing, my soul is thirst-ing,

my soul is thirst-ing for you, O Lord my God.

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Second Reading: *1 Thessalonians 4:13-18*

Gospel Acclamation

Lawton

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

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Gospel: *Matthew 25:1-13*

Homily

LITURGY OF THE EUCHARIST

Offertory: *Keep Your Lamps*

Spiritual

Holy, Holy, Holy

Lawton



Ho - ly, Ho - ly, Ho - ly Lord, Lord God of
hosts. Heav - en and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san - na in_ the high - est. Ho -
san - na, ho - san - na, ho - san - na in_ the
high - est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na, ho - san - na, ho -
san - na in_ the high - est. Ho - san - na, ho -
san - na, ho - san - na in_ the high - est.

Memorial Acclamation

Lawton

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is written in a simple, hymn-like style with quarter and eighth notes. The lyrics are placed below the notes.

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Amen

Lawton

A - men, a - men a - - -
men, a - - - - - men.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is written in a simple, hymn-like style with quarter and eighth notes. The lyrics are placed below the notes. There are long horizontal lines under the words 'men' and 'men' in the first line, and 'men' in the second line, indicating a long note or a sustained sound.

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The Lord's Prayer

Sign of Peace

Lamb of God

Lawton

Lamb of God, you take a-way the sins of the world, have
mer-cy on us. — Lamb of Lamb of God, you take a-way the
sins of the world, grant us peace, grant us peace. —

The musical notation is in G major (one sharp) and 3/4 time. It consists of three staves. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is written in a simple, hymn-like style with quarter and eighth notes. The lyrics are placed below the notes. There are two first endings (1. and 2.) indicated by brackets above the notes. The first ending leads to the second ending, which then leads to the final line of the piece.

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Communion: *Open My Eyes*

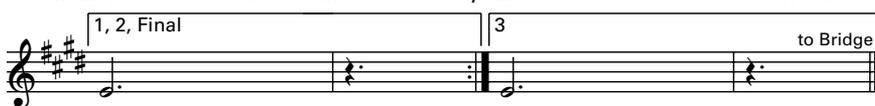
Manibusan



1. O - pen my eyes, Lord. Help me to see your
2. O - pen my ears, Lord. Help me to hear your
3. O - pen my heart, Lord. Help me to love like
4. I live with - in you. Deep in your heart, O



1. face. O - pen my eyes, Lord. Help me to
2. voice. O - pen my ears, Lord. Help me to
3. you. O - pen my heart, Lord. Help me to
4. Love. I live with - in you. Rest now in



1. see. 3. love.
2. hear.
4. me.



And the first shall be last, and our eyes are o - pened, and we'll



hear like nev - er be - fore. And we'll speak in new ways, and we'll



see God's face in plac - es we've nev - er known.

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Prayer After Communion

CONCLUDING RITE

Blessing

Closing Hymn: *Soon and Very Soon*

Crouch

Soon and very soon

we are goin' to see the King, (sung three times)

Hallelujah, hallelujah, we're goin' to see the King.

No more cryin' there,

we are goin' to see the King, (sung three times)

Hallelujah, hallelujah, we're goin' to see the King.

No more dyin' there,

we are goin' to see the King, (sung three times)

Hallelujah, hallelujah, we're goin' to see the King.

Hallelujah, hallelujah, hallelujah, hallelujah.

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