



# Holy Name of Jesus Catholic Community

Our Lord Jesus Christ, King of the Universe  
November 22, 2020

## Opening Hymn: *Crown Him With Many Crowns*



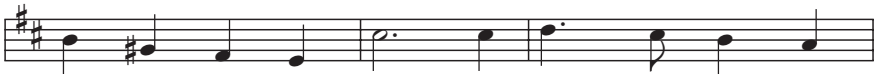
Crown him with man - y crowns, The Lamb up - on his  
Crown him the Lord of life, Who tri - umped o'er the  
Crown him the Lord of love, Be - hold his hands and  
Crown him the Lord of peace, Whose power a scep - ter  
Crown him the Lord of years, the ris - en Lord sub -



throne; Hark! how the heav'n - ly an - them drowns All  
grave, And rose vic - to - rious in the strife For  
side, Rich wounds yet vis - i - ble a - bove In  
sways From pole to pole, that wars may cease, Ab -  
lime, Cre - a - tor of the roll - ing spheres, the



mu - sic but its own. A - wake my soul, and sing Of  
those he came to save. His glo - ries now we sing, Who  
beau - ty glo - ri - fied. No an - gel in the sky Can  
sorbed in prayer and praise. His reign shall know no end, And  
Mas - ter of all time. All hail, Re - deem - er, hail! For



him who set us free, And hail him as your  
died and rose on high, Who died, e - ter - nal  
ful - ly bear that sight, But down - ward bends his  
round his pierc - ed feet, Fair flow'rs of par - a -  
you have died for me; Your praise and glo - ry



heav'n - ly King Through all e - ter - ni - ty.  
life to bring, And lives that death may die.  
burn - ing eye At mys - ter - ies so bright.  
dise ex - tend Their fra - grance ev - er sweet.  
shall not fail Through - out e - ter - ni - ty.

# INTRODUCTORY RITES

## Sign of the Cross and Greeting / Penitential Act

### Gloria

Duncan

Glo - ry to God in the high - est, and on  
earth peace to peo-ple of good will. We praise you, we bless you,  
we a-dore you, we glo-ri-fy you, we give you thanks for  
your great glo ry. Lord God, heav - en - ly King, O  
God, al - might - y Fa - ther.  
Lord Je sus Christ, On - ly Be-got-ten Son, Lord God, Lamb of  
God, Son of the Fa-ther, you take a-way the  
sins of the world, have mer - cy on us, you take a-way the  
sins of the world, re - ceive our prayer, you are seat-ed at the  
right hand of the Fa - ther, have mer - cy on us.

*Continues on next page*



For you a-lone are the Ho ly One, you a-lone are the Lord,



you a-lone are the Most High, Je - sus Christ, with the Ho - ly\_



Spir - it, in the glo - ry of God the Fa - ther. A\_\_\_ men.

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## Collect

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# LITURGY OF THE WORD

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First Reading: *Ezekiel 34:11-12, 15-17*

Psalm 23: The Lord is My Shephard

Pishner



The Lord is my shep-herd; there is noth-ing I shall want.

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Second Reading: *1 Corinthians 15:20-26, 28*

Gospel Acclamation

Lawton



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. \_\_\_



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. \_\_\_

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Gospel: *Matthew 25:31-46*

Homily

# LITURGY OF THE EUCHARIST

## Offertory: *Whatever You Do*

Jabush

What so - ev - er you do to the least of my  
peo - ple, that you do un - to me.

The musical notation is in G minor, 3/4 time. It consists of two staves. The first staff has a treble clef and a key signature of two flats. The second staff has a bass clef and the same key signature. The melody is simple and hymn-like, with a final measure ending in a long note.

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## Holy, Holy, Holy

Lawton

Ho - ly, Ho - ly, Ho - ly Lord, Lord God of  
hosts. Heav - en and earth are full of your glo - ry. Ho -  
san - na, ho - san - na, ho - san - na in the high - est. Ho -  
san - na, ho - san - na, ho - san - na in the  
high - est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na, ho - san - na, ho -  
san - na in the high - est. Ho - san - na, ho -  
san - na, ho - san - na in the high - est.

The musical notation is in D major, 4/4 time. It consists of ten staves. The key signature has three sharps (F#, C#, G#). The time signature changes from 4/4 to 3/4 and back to 4/4. The melody is more complex and rhythmic than the first piece, featuring many eighth and sixteenth notes.

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# Memorial Acclamation

Lawton

When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un - til you come a - gain.

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# Amen

Lawton

A - men, a - men a - - -  
men, a - - - - - men.

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# The Lord's Prayer

## Sign of Peace

## Lamb of God

Lawton

Lamb of God, you take a-way the sins of the world, have  
mer-cy on us. — Lamb of Lamb of God, you take a-way the  
sins of the world, grant us peace, grant us peace. —

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# Communion: *Sing Me Home to You*

Lead me by the quiet stream, lay me down in  
val - leys green. Tend me un - til this jour - ney's through.  
Shep - herd, sing me home to you.  
home, shep - herd, sing me home,  
shep - herd, sing me home to you.

The musical score is written in G minor (one flat) and 4/4 time. It consists of five staves of music. The first staff begins with a treble clef and a key signature of one flat. The lyrics are: "Lead me by the quiet stream, lay me down in". The second staff continues the melody with lyrics: "val - leys green. Tend me un - til this jour - ney's through." The third staff features a first ending bracket labeled "1, 2, 3." above it, with lyrics: "Shep - herd, sing me home to you." The fourth staff has a second ending bracket labeled "4." above it, with lyrics: "home, shep - herd, sing me home,". The fifth staff concludes the piece with lyrics: "shep - herd, sing me home to you." The music ends with a double bar line.

Scottish Folk Tune. Words © GIA Publications, Inc. Used with permission. OneLicense.net #A-704037.

## Prayer After Communion

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### CONCLUDING RITE

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## Blessing

# Closing Hymn: *All the Ends of the Earth*

Dufford

Refrain

All the ends of the earth, all you crea-tures of the sea, lift up your  
eyes to the won - ders of the Lord. For the Lord of the earth, the  
mas-ter of the sea, has come with jus-tice for the world.

Verse 1

1. Break in - to song at the deeds of the Lord,  
1. the won - ders God has done in ev - 'ry age.

to Refrain

Verse 2

2. Heav - en and earth shall re - joice in his might;  
2. ev - 'ry heart ev - 'ry na - tion call him Lord.

to Refrain

Verse 3

3. The Lord has made sal - va - tion known, faith-ful to the prom -  
3. - is - es of old. Let the ends of the earth, let the  
3. sea and all it holds make mu - sic be - fore our King!

to Refrain